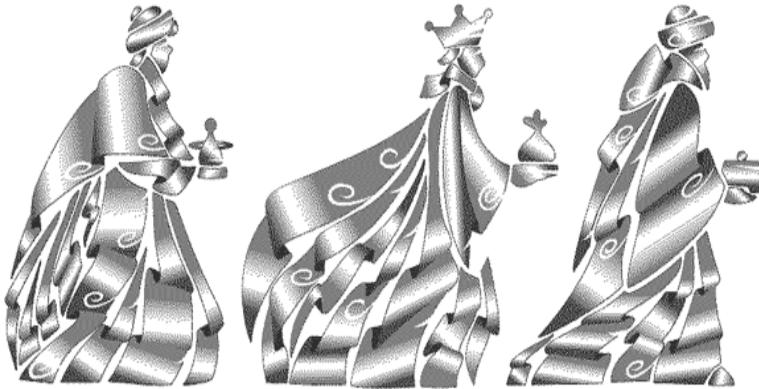


THE ROBERT E. WEBBER  
INSTITUTE  
FOR  
WORSHIP STUDIES



Opening  
Convocation

Epiphany Eve + January 5, 2011

# Robert E. Webber Institute for Worship Studies

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The Feast of the Epiphany

January 5, 2011  
Grace Episcopal Church  
The Rev'd Kurt Dunkle, Rector

Holy Eucharist Rite II

## Preparation for Worship

### Shine on Us

Michael W. & Deborah D. Smith

Lord, Let your light, Light of your face Shine on Us  
Lord, Let your light, Light of your face Shine on Us

That we, may be saved; that we, may have life  
To find our way in the darkest night  
Let your light, Shine on us

Lord, Let your grace, Grace from your hand Fall on us  
Lord, Let your grace, Grace from your hand Fall on us

That we, may be saved That we, may have life  
To find our way In the darkest night  
Let your grace, Fall on us

Lord, Let your love, Love with no end Come over us  
Lord, Let your love, Love with no end Come over us

That we, may be saved That we, may have life  
To find our way In the darkest night  
Let your love, Come over us

Let your light, Shine on us

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**Greeting from the President of IWS**

Dr. James R. Hart, President

**Choral Introit**

*"Three Kings of Orient"*  
IWS Festival Choir

J. H. Hopkins  
arr. by John Rutter

# The Service of the Word of the Lord

## Processional Hymn

*As With Gladness Men of Old*

1 As with glad-ness men of old did the guid-ing star be - hold;  
2 As with joy - ful steps they sped to that low - ly man-ger - bed;  
3 As they of - fered gifts most rare at that man-ger rude and bare;  
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
5 In the heaven-ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing - on - ward, beam-ing bright;  
2 there to bend the knee be - fore him whom heaven and earth a - dore;  
3 so may we with ho - ly joy, pure and free from sin's al - loy,  
4 and, when earth - ly things are past, bring our ran - somed souls at last  
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.  
2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven-ly King.  
4 where they need no star to guide, where no clouds thy glo - ry hide.  
5 there for ev - er may we sing al - le - lu - ias to our King.

Music: William Chatterton Dix (1837-1898)

Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);  
harm. *The English Hymnal*, 1906

77. 77. 77

## Opening Acclamation

*Celebrant*

Blessed be God, Father, Son and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant and People pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Song of Praise and Worship**

*“Offering”*

*Words & Music by  
Paul Baloche*

Verse 1

Over the skies of Bethlehem appeared a star  
While angels sang to lowly shepherds  
Three wise men seeking truth traveled from afar  
Hoping to find the child from heaven  
Falling on their knees they bowed before the humble  
Prince of Peace

Chorus 1

I bring an offering of worship to my King  
No one on earth deserves the praises that I sing;  
Jesus may You receive the honor that You're due;  
O Lord, I bring an offering to You.  
I bring an offering to You.

Verse 2

The sun cannot compare to the glory of Your love  
There is no shadow in Your presence  
No mortal man would dare to stand before Your throne  
Before the Holy One of heaven  
It's only by Your blood, and it's only through Your mercy  
Lord, I come

Chorus 2

I bring an offering of worship to my King  
No one on earth deserves the praises that I sing;  
Jesus may You receive the honor that You're due;  
O Lord receive the honor that You're due;  
O Lord, I bring an offering to You.  
O Lord I bring an offering to You.  
O Lord I bring an offering to You.

## **The Collect for the Feast of the Epiphany**

*Celebrant*      The Lord be with you.

*All*                **And also with you.**

*Celebrant*      Let us pray.

*All*                **O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*The people sit as the appointed lessons are read.*

## **First Lesson**

Isaiah 60:1-6

*Following the Lesson, the Reader says*

The Word of the Lord.

*People*            **Thanks be to God.**

## **Psalm 72      *Deus, iudicium***

1 Give the King your justice, O | God, \*  
and your righteousness to the King's | Son;

2 That he may rule your people | righteously \*  
and the poor with | justice;

3 That the mountains may bring prosperity to the | people, \*  
and the little hills bring | righteousness.

4 He shall defend the needy among the | people; \*  
he shall rescue the poor and crush the op- | pressor.

5 He shall live as long as the sun and moon en- | dure, \*  
from one generation to an- | other.

6 He shall come down like rain upon the mown | field, \*  
like showers that water the | earth.

7 In his time shall the righteous | flourish; \*  
there shall be abundance of peace till the moon shall be no | more.

8 He shall rule from sea to | sea, \*  
and from the River to the ends of the | earth.

9 His foes shall bow down be- | fore him, \*  
and his enemies lick the | dust.

10 The kings of Tarshish and of the isles shall pay | tribute, \*  
and the kings of Arabia and Saba offer | gifts.

11 All kings shall bow down be- | fore him, \*  
and all the nations do him | service.

12 For he shall deliver the poor who cries out in dis- | tress, \*  
and the oppressed who has no | helper.

13 He shall have pity on the lowly and | poor; \*  
he shall preserve the lives of the | needy.

14 He shall redeem their lives from oppression and | violence, \*  
and dear shall their blood be in his | sight.

15 Long may he live! and may there be given to him gold from Ar- | abia; \*  
may prayer be made for him always, and may they bless him all the day | long.

16 May there be abundance of grain on the earth, growing thick even on the | hilltops; \*  
may its fruit flourish like Lebanon, and its grain like grass upon the | earth.

17 May his Name remain for ever and be established as long as the sun en- | dures; \*  
may all the nations bless themselves in him and call him | blessed.

18 Blessed be the Lord God, the God of | Israel, \*  
who alone does wondrous | deeds!

19 And blessed be his glorious Name for- | ever! \*  
and may all the earth be filled with his glory. Amen. A- | men.

(Bowing)

Glory to the Father, and to the | Son, and to the Holy | Spirit:\*

(Rising)

as it was in the beginning, is | now, and will be forever. A- | men.

## **Second Lesson**

*Following the Lesson, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

Ephesians 3:1-12

# Gospel Hymn

## *How Bright Appears the Morning Star*

1 How bright ap - pears the Morn-ing Star, with mer - cy beam - ing  
2 Though cir - cled by the hosts on high, he deigned to cast a  
3 Re - joi - ce, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joi - ce - es;  
pit - ying eye up - on his help - less crea - ture;  
fill the sky, for this his In - car - na - tion.

O right-eous Branch, O Jes - se's Rod! Thou Son of Man and  
the whole cre - a - tion's Head and Lord, by high - est ser - a -  
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:  
phim a - dored, as - sumed our ve - ry na - ture;  
Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly ho - ly, yet most low - ly,  
 Je - sus, grant us, through thy mer - it, to in - her - it  
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.  
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.  
 Praise - be giv - en ev - er - more, by earth and hea - ven.

Alternative tune: *Wie schön leuchtet* (rhythmic), 496.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608)

Music: *Wie schön leuchtet*, melody att. Philipp Nicolai, (1556-1608);  
 arr. and harm. Johann Sebastian Bach (1685-1750)

♩-72  
 Irr.

## The Gospel Reading

Matthew 2:1-12

*Before the Gospel, the Reader says*

The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

*All*

**Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

*All*

**Praise to you, Lord Christ.**

## The Sermon

*"Reacting to Light: Some Possible Postures"*

Dr. Constance Cherry,  
 IWS Professor

## **The Nicene Creed**

*Standing, all say together*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life  
of the world to come. Amen**

## **The Prayers of the People**

*The people kneel, sit or stand as they pray to the Lord.*

*Leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Leader*

Lord, in your mercy:

*All*

**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Leader* Lord, in your mercy:

*All* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Leader* Lord, in your mercy:

*All* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Leader* Lord, in your mercy:

*All* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Leader* Lord, in your mercy:

*All* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all the saints in your eternal kingdom.

*Silence*

*Leader* Lord, in your mercy:

*All* **Hear our prayer.**

## **The Confession of Sin**

*Leader* Let us confess our sins against God and our neighbor.

*Silence*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*The Celebrant pronounces God's forgiveness, then says to the people*

The peace of the Lord be always with you.

**All** And also with you.

*The people greet one another in the name of Christ.*

## **Announcements**

## **The Holy Communion**

**The Offertory Anthem** "Song of the Wise Men" (Puerto Rican Carol) Translated and  
*IWS Choir and organ* arr. by Walter Ehret  
. Tonight's offering will benefit the ongoing ministry of the Institute for Worship Studies. Checks should be  
made payable to the Institute for Worship Studies.

## **The Doxology**

*Lasst uns erfreuen*

*The people stand and give thanks to God, singing*

Praise God from whom all blessings flow. Praise Him all creatures here below;

Alleluia, alleluia!

Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost;

Alleluia, alleluia! Alleluia, alleluia, alleluia!

## The Great Thanksgiving

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing together the Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*            Therefore, according to his command, O Father,  
*All*                    **We remember his death,**  
                          **We proclaim his resurrection,**  
                          **We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant*            And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

Eric Wyse

Our Fa-ther in hea-ven,  
hal-lowed be your Name, your king-dom come, your  
will be done on earth as in heav'n.  
Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-gainst us. Save us from the time of  
trial, and de-liv-er us from e-vil.  
For the king-dom, the pow-er, and the glo-ry are  
yours, now and for ev-er. A-men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread.*

## Agnus Dei

Words: Traditional Music: James R. Hart

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Grant us peace, grant us peace.

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*Now, facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion of the People

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

**Visitors** who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church.

**Children** whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

## We Behold You

Words and Music by: James R. Hart

With all of the saints and angels we gather before You  
Our hearts filled with thankfulness we lift up Your holy Name  
With all who have gone before us we feast at Your table  
We eat of Your body and drink of Your holy blood  
And we behold You and we behold You  
Lamb of God slain for our sins.

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## **Before the Throne of God Above**

Steve and Vikki Cook

Before the throne of God above I have a strong and perfect plea,  
A great high Priest whose Name is Love, Who ever lives and pleads for me.  
My name is graven on His hands, My name is written on His heart.  
I know that while in heaven He stands No tongue can bid me thence depart,  
No tongue can bid me thence depart.

When Satan tempts me to despair And tells me of the guilt within,  
Upward I look and see Him there Who made an end to all my sin.  
Because the sinless Savior died My sinful soul is counted free,  
For God, the Just, is satisfied To look on Him and pardon me,  
To look on Him and pardon me.

Behold Him there, the risen Lamb, My perfect, spotless righteousness,  
The great unchangeable I AM, The King of glory and of grace.  
One with Himself, I cannot die, My soul is purchased by His blood.  
My life is hid with Christ on high, With Christ, my Savior and my God!

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## **In the Lord I'll be ever Thankful**

Words & Music by: Taize Community

In the Lord I'll be ever thankful,  
in the Lord I will rejoice!  
Look to God, do not be afraid;  
lift up your voices: the Lord is near,  
lift up your voices: the Lord is near.

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## **Agnus Dei**

Michael W. Smith

Alleluia, alleluia  
For our Lord God Almighty reigns!  
Alleluia, alleluia,  
For our Lord God Almighty reigns!  
Alleluia!  
Holy, holy are You Lord God Almighty!  
Worthy is the Lamb! Worthy is the Lamb!  
You are holy!  
Holy are You Lord God Almighty!  
Worthy is the Lamb! Worthy is the Lamb! Amen!

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### **The Postcommunion Prayer**

*Celebrant*

Let us pray.

*All*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant blesses the people*

## Processional Hymn

## Earth Has Many a Noble City

The image shows a musical score for a processional hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat). The first system contains five lines of lyrics. The second system contains five lines of lyrics. The music is written in a simple, hymn-like style with a steady rhythm.

1 Earth has man - ya no - ble ci - ty; Beth-lehem, thou dost all ex - cel:  
2 Fair - er than the sun at morn - ing was the star that told his birth,  
3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;  
4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,  
5 Je - sus, whom the Gen - tiles wor - shiped at thy glad e - piph - a - ny,

1 out of thee the Lord from hea - ven came to rule his Is - ra - el.  
2 to the world its God an - nounc - ing seen in flesh - ly form on earth.  
3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.  
4 gold the King of kings pro - claim - eth, myrrh his sep - ul - cher fore - shows.  
5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. *Hymns Ancient and Modern*, 1861, alt.  
Music: Stuttgart, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715;  
adapt. William Henry Havergal (1793-1870); harm. K. D. Smith (b. 1928)

87. 87

*Celebrant*

Go in peace to love and serve the Lord.

*All*

Thanks be to God.

**Postlude**

*"Magnificat VI: Gloria"*  
(from Fifteen Pieces Founded on Antiphons)

Marcel Dupre'

**We would like to extend our sincerest thanks to...**

the Rev'd Kurt Dunkle, Rector of Grace Episcopal Church and tonight's Celebrant,  
and the people of Grace Episcopal Church  
for their assistance with this service.

Grace Episcopal Church (the Rev'd Kurt Dunkle, Rector),  
Orange Park Presbyterian Church (the Rev'd Dr. Tim Roberts, Pastor)  
for graciously hosting the Institute for Worship Studies this week.

IWS professor Dr. Dan Sharp, choir director  
IWS student Dr. Judy Congdon, organist,  
IWS alumnus Dr. Rodney Shores, lead musician,  
Secretary/Treasurer of the IWS Board, the Rev'd Dr. Wayne Freeberg, assisting minister  
Cortlandt Bender, technical director  
Edward Jensen and Gordon Jensen, technical assistants  
for their service tonight.

the visiting choristers from the IWS Festival Choir  
for their continued support of IWS.

all of our host families  
for welcoming our students into their homes during this week.

**Your hospitality blesses us immeasurably.**

*Please join us for a reception in honor of the IWS Community  
in Benedict Hall immediately following the service.*