

THE ROBERT E. WEBBER
INSTITUTE
FOR
WORSHIP STUDIES



Opening
Convocation
Eleventh Day of Christmas
January 4, 2012

Robert E. Webber Institute for Worship Studies

The Eleventh Day of Christmas January 4, 2012
Grace Episcopal Church
The Rev'd Kurt Dunkle, Rector

Holy Eucharist Rite II

Preparation for Worship

Here I Am to Worship

Tim Hughes

1. Light of the World, You stepped down into darkness, Opened my eyes, let me see
Beauty that made this heart Adore You. Hope of a life spent with You.

Chorus

Here I am to worship; Here I am to bow down; Here I am to say That You're my God.
You're altogether lovely, Altogether worthy, Altogether wonderful to me.

2. King of all days, O so highly exalted, Glorious in heaven above,
Humbly You came to the Earth You created, All for love's sake became poor.

(Repeat Chorus)

Bridge

I'll never know how much it cost to see my sin upon that cross. (Repeat Chorus)

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Greeting from the President of IWS

Dr. James R. Hart, President

Choral Introit

"African Noel"
IWS Festival Choir & Percussion

arr. by Andre' J. Thomas

The Service of the Word of the Lord

Processional Hymn

Of the Father's Love Begotten

Unison

The musical score is written for a unison voice part. It consists of four systems of music, each with a vocal line and a bass line. The key signature is B-flat major (two flats) and the time signature is 8/8. The first system includes a 'Unison' marking. The lyrics are arranged in columns between the vocal and bass lines. The score concludes with a final cadence in the fourth system.

1. Of the Fa-ther's love be - got - ten ere the worlds be - gan to be,
2. O that birth for - ev - er bless - ed, when the Vir - gin, full of grace,
3. This is he whom heav'n-taught sing - ers sang of old with one ac - cord,
4. O ye heights of heav'n, a - dore him; an - gel hosts, his prais - es sing;
5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,

he is Al - pha and O - me - ga, he the Source, the End - ing he,
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of our race;
• whom the Scrip - tures of the proph - ets prom - ised in their faith - ful word;
all do - min - ions, bow be - fore him and ex - tol our God and King;
hymn, and chant, and high thanks - giv - ing, and un - wea - ried prais - es be,

of the things that are, that have been, and that fu - ture
and the babe, the world's Re - deem - er, first re - vealed his
• now he shines, the long - ex - pect - ed; let cre - a - tion
let no tongue on earth be si - lent, ev - 'ry voice in
hon - or, glo - ry, and do - min - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more!
sa - cred face, ev - er - more and ev - er - more!
• praise its Lord, ev - er - more and ev - er - more!
con - cert ring, ev - er - more and ev - er - more!
vic - to - ry, ev - er - more and ev - er - more!

Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise and Worship

Gloria a Dios (Glory to God)

$\text{♩} = 66-72$
Leader
dm

¡Glo-ria a Dios, Glo-ria a Dios, Glo-ria en los cie - los!
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

All

¡Glo-ria a Dios, Glo-ria a Dios, Glo-ria en los cie - los!

Leader
dm

¡A Dios la glo-ria porsiem - pre!
To God be glo-ry for - ev - er!

All

¡A Dios la glo-ria porsiem - pre!
To God be glo-ry for - ev - er!

Leader
dm C dm dm C dm

¡A - le - lu - ya, a - mén!
Al - le - lu - ia! A - men!

Leader
dm C dm (simile)

¡A - le - lu - ya, a - mén!
Al - le - lu - ia! A - men!

Group 1

¡A - le - lu - ya, a - mén!
Al - le - lu - ia! A - men!

Group 1, 2

¡A - le - lu - ya, a - mén!
Al - le - lu - ia! A - men!

Leader

¡A - le - lu - ya, a - mén!
Al - le - lu - ia! A - men!

Group 1, 2, 3

¡A - le - lu - ya, a - mén! ¡A - le - lu - ya, a - mén! ¡A - le - lu - ya, a - mén! ¡A - le - lu - ya, a - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

The Collect of the Day

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

All **O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The people sit as the appointed lessons are read.

First Lesson

Psalm 89:20-28

Following the Lesson, the Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 2 *Quare fremuerunt gentes?*

1 Why are the nations in an | uproar? *

Why do the peoples mutter empty | threats?

2 Why do the kings of the earth rise up in revolt, and the princes plot to|gether, *
against the Lord and against his A|nointed?

3 “Let us break their yoke,” they | say; *
“let us cast off their bonds from | us.”

4 He whose throne is in heaven is | laughing; *
the Lord has them in de|rision.

5 Then he speaks to them in his | wrath, *
and his rage fills them with | terror.

6 “I myself have set my | king *
upon my holy hill of | Zion.”

7 Let me announce the decree of the | Lord: *
he said to me, “You are my Son; this day have I be|gotten you.

8 Ask of me, and I will give you the nations for your in|heritance *
and the ends of the earth for your pos|session.

9 You shall crush them with an iron | rod *
and shatter them like a piece of | pottery.”

10 And now, you kings, be | wise; *
be warned, you rulers of the | earth.

11 Submit to the Lord with | fear, *
and with trembling bow be|fore him;

12 Lest he be angry and you | perish; *
for his wrath is quickly | kindled.

13 Happy are they | all *
who take refuge in | him!

(Bowing)

Glory to the Father, and to the | Son, and to the Holy | Spirit:*

(Rising)

as it was in the beginning, is | now, and will be forever. A|men.

Second Lesson

Following the Lesson, the Reader says

The Word of the Lord.

People

Thanks be to God.

2 Timothy 1:6-14

Gospel Hymn

Brightest and Best of the Stars of the Morning

Unison



1 Bright - est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing,
 3 Shall we then yield him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple o - bla - tion,
 5 Bright - est and best of the stars of the morn - ing,



1 dawn on our dark - ness, and lend us thine aid;
 2 low lies his head with the beasts of the stall;
 3 o - dors of E - dom, and of - ferings di - vine,
 4 vain - ly with gifts would his fa - vor se - cure,
 5 dawn on our dark - ness, and lend us thine aid;



1 star of the east, the hor - i - zon a - dorn - ing,
 2 an - gels a - dore him in slum - ber re - clin - ing,
 3 gems of the moun - tain, and pearls of the o - cean,
 4 rich - er by far is the heart's a - dor - a - tion,
 5 star of the east, the hor - i - zon a - dorn - ing,



1 guide where our in - fant Re - deem - er is laid.
 2 Ma - ker and Mon - arch and Sa - vior of all.
 3 myrrh from the for - est, and gold from the mine?
 4 dear - er to God are the prayers of the poor.
 5 guide where our in - fant Re - deem - er is laid.

Refrain

Bright - est and best of the stars of the morn - ing,
 dawn on our dark - ness, and lend us thine aid;
 star of the east, the hor - i - zon a - dorn - ing,
 guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt.
 Music: *Star in the East*, from *The Southern Harmony*, 1835

11 10. 11 10 with Refrain

The Gospel Reading

Matthew 2:1-12

Before the Gospel, the Reader says

The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

All **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon *"Spartan! Your Shield!"*

Dr. Reggie Kidd,
 IWS Professor

The Nicene Creed

Standing, all say together

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life
of the world to come. Amen**

The Prayers of the People

The people kneel, sit or stand as they pray to the Lord.

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in
your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**
Leader Guide the people of this land, and of all the nations, in the ways of justice
and peace; that we may honor one another and serve the common good.
Silence
Leader Lord, in your mercy:
All **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may
use its resources rightly in the service of others and to your honor and
glory.
Silence
Leader Lord, in your mercy:
All **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may
serve Christ in them, and love one another as he loves us.
Silence
Leader Lord, in your mercy:
All **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them
courage and hope in their troubles, and bring them the joy of your
salvation.
Silence
Leader Lord, in your mercy:
All **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them
may be fulfilled; and we pray that we may share with all the saints in
your eternal kingdom.
Silence
Leader Lord, in your mercy:
All **Hear our prayer.**

The Confession of Sin

Leader Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces God's forgiveness, then says to the people

The peace of the Lord be always with you.

All **And also with you.**

The people greet one another in the name of Christ.

Announcements

The Holy Communion

The Offertory Anthem No. 64 Choral: "*Nun seid ihr wohl gerochen*" from J.S. Bach Christmas
IWS Choir and organ *Oratorio Part 6*

Translation from German by Reggie Kidd:
Now are You well avenged Upon your enemies,
For Christ has broken asunder All might of adversaries.
Death, Devil, Sin, and Hellfire Are vanquished entirely;
In its true place, by God's side Now stands the human race.
Jaws must have been dropping. I know

Tonight's offering will benefit the ongoing ministry of the Institute for Worship Studies. Checks should be made payable to the Institute for Worship Studies.

The Doxology

Lasst uns erfreuen

The people stand and give thanks to God, singing

Praise God from whom all blessings flow. Praise Him all creatures here below;

Alleluia, alleluia!

Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost;

Alleluia, alleluia! Alleluia, alleluia, alleluia!

The Great Thanksgiving

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing together the Sanctus

Sanctus

Jonathan Powers

1, 2. Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, ___

1. heav - en and earth are full ___ of ___ your glo - ry ___ Lord. ___ Ho -
2. bles - sed is He ___ who comes ___ in ___ the name of ___ the Lord. ___

1, 2. san - na ___ in ___ the high - est. ___ Ho

1, 2. san - na ___ in ___ the high ___ est. ___

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,
All **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Eric Wyse

Our Fa-ther in hea-ven,
hal-lowed be your Name, your king-dom come, your
will be done on earth as in heav'n.
Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of
trial, and de-liv-er us from e-vil.
For the king-dom, the pow-er, and the glo-ry are
yours, now and for ev-er. A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Agnus Dei

Words: Traditional Music: James R. Hart

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Grant us peace, grant us peace.

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Now, facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church. Grape juice and Gluten Free wafers are available.

Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Revelation Song

Chorus

Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You

Verse 1

Worthy is the Lamb
Who was slain
Holy holy is He
Sing a new song to Him who sits on
Heaven's mercy seat

Verse 2

Clothed in rainbows of living color
Flashes of lightning
Rolls of thunder
Blessing and honor
Strength and glory and power be to You
The only wise King

Verse 3

Filled with wonder, Awestruck wonder
At the mention of Your name
Jesus Your name is power
Breath and living water
Such a marv'lous mystery yeah

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Jennie Lee Riddle

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Let Us Love And Sing And Wonder

Let us love and sing and wonder Let us praise the Savior's name
He has hushed the law's loud thunder He has quenched Mt. Sinai's flame

He has washed us with His blood He has washed us with His blood
He has washed us with His blood He presents our souls to God.

Let us love the Lord who bought us Pitied us when enemies
Called us by His grace and taught us Gave us ears and gave us eyes

He has washed us with His blood He has washed us with His blood
He has washed us with His blood He presents our souls to God

Let us wonder grace and justice Join and point to mercy's store
When through grace in Christ our trust is Justice smiles and asks no more

He who washed us with his blood He who washed us with his blood
He who washed us with his blood Has secured our way to God

Let us praise and join the chorus Of the saints enthroned on high
Here they trusted him before us Now their praises fill the sky

He has washed us with his blood He has washed us with his blood
He has washed us with his blood He has washed us with his blood
He will bring us home to God

In the Lord I'll be ever Thankful

Words & Music by: Taizé Community

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (Bb) and the time signature is 3/4. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joyce! Look to God, do not be a - fraid. Lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near." There are triplets in the piano accompaniment on the second and third systems.

WORDS: Taizé Community

MUSIC: Jacques Berthier (1923-1994)

Words and Music © 1986, 1991 Les Presses de Taizé (Admin. GIA Publications)

Agnus Dei

Michael W. Smith

Alleluia, alleluia,
For our Lord God Almighty reigns!
Alleluia, alleluia,
For our Lord God Almighty reigns!
Alleluia!
Holy, holy are You Lord God Almighty!
Worthy is the Lamb! Worthy is the Lamb!
You are holy!
Holy are You Lord God Almighty!
Worthy is the Lamb!
Worthy is the Lamb! Amen!

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The Postcommunion Prayer

Celebrant

Let us pray.

All

**Almighty and everliving God,
we thank you for feeding us with the
spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Celebrant blesses the people

Recessional Hymn

As With Gladness Men of Old

1 As with glad-ness men of old did the guid-ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man-ger - bed;
3 As they of - fered gifts most rare at that man-ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heav-en-ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing - on - ward, beam-ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heav-en-ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

Music: William Chatterton Dix (1837-1898)

Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);
harm. *The English Hymnal*, 1906

77. 77. 77

Celebrant
All

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

"Alleluia" from Cantata 142
Brass and Organ

J.S. Bach

We would like to extend our sincerest thanks to...

the Rev'd Kurt Dunkle, Rector of Grace Episcopal Church and tonight's Celebrant,
and the people of Grace Episcopal Church
for their assistance with this service.

Grace Episcopal Church (the Rev'd Kurt Dunkle, Rector),
Orange Park Presbyterian Church (the Rev'd Dr. Tim Roberts, Pastor)
for graciously hosting the Institute for Worship Studies this week.

IWS professor Dr. Dan Sharp, choir director
IWS student Dr. Judy Congdon, organist,
IWS alumnus Dr. Rodney Shores, lead musician,
Secretary/Treasurer of the IWS Board, the Rev'd Dr. Wayne Freeberg, assisting minister
Cortlandt Bender, technical director
Edward Jensen technical assistant
for their service tonight.

the visiting choristers from the IWS Festival Choir
for their continued support of IWS.

all of our host families
for welcoming our students into their homes during this week.

Your hospitality blesses us immeasurably.

*Please join us for a reception in honor of the IWS Community
in Benedict Hall immediately following the service.*